54th. Annual Session

OF THE

Chickasaw

Baptist Association,

HELD WITH

Bay Springs Baptist Church,

LAFAYETTE COUNTY, MISS.,

Sept. 12, 13 & 14-1893.

MINUTES OF

—THE—

Fifty-Fourth Annual Session

—OF THE—

CHICKASAW

Baptist Association,

—HELD WITH—

Bay Springs Baptist Church,

LAFAYETTE COUNTY, MISS.,

September, 12, 13 & 14, 1893.

OFFICERS.

Eld. J. T. Pitts,	Cherry Creek, Miss	Moderator.
N. M. Berry,	" "	" Treasurer.
W. M. Berry,	Ecru,	" Ast. Treasurer.
John W. Powell,	Tula,	" Clerk.

GAZETTE BOOK AND JOB OFFICE
NEW ALBANY, MISS.
1893.

MINISTERIAL REGISTER.

Ordained.

T. R. Black	Ecru,	Miss.
J. H. Morgan	Bethlehem,	"
A. J. Gaines	Waterford,	"
J. J. Gibson	Tula,	"
W. C. Gillen	Cornersville,	"
Thos. Gorley	Denmark,	"
W. P. Hutchinson	Myrtle,	"
W. J. Jeter	Pontotoc,	"
J. R. Johnson	Abbeville,	"
H. L. Kidd	Thaxton,	"
L. G. Leggette	Hickory Flat,	"
E. C. Mahan	Thaxton,	"
N. E. McGregor	Toccopola,	"
W. H. Miller	Tula,	"
D. C. M. Bigham	Cherry Creek,	"
W. L. Mullins	Dallas,	"
G. E. Murphy	LaFayette Springs,	"
J. T. Pitts	Cherry Creek,	"
G. W. Potter	Blue Mountain,	"
W. A. Rodgers	Pontotoc,	"
J. P. Rodgers	Waterford,	"
I. Smith	Wallerville,	"
C. W. Smith	Darden,	"
S. M. Stewart	New Albany,	"
J. R. Sumner	Wallerville,	"
J. L. Calfee	Dallas,	"
W. J. Ball	Fairview,	"
W. N. Swain, Sr.	Darden,	"
W. N. Swain Jr.	Darden,	"
F. M. Vines	LaFayette Springs,	"
N. J. Weaver	Pontotoc,	"
W. P. Winter	Denmark,	"

Licentiates.

[illegible] B. Clark	Beulah,	Miss.
S. C. Darden	Darden,	"
G. A. Darden	Darden,	"
A. W. Colquit	Walton,	"
D. A. Gregor	Holder,	"
R. R. Purvis	Oxford,	"
J. W. Webb	Mud Creek,	"
W. T. Fair	Toccopola,	"

Minutes.

The forty fourth annual session of the Chickasaw Baptist Asssociation met with Bay Springs Baptist church Tuesday, Sept. 12, 1893, at 11 o'clock a. m. The appointee being absent to preach the introductory sermon. The sermon was preached by J. J. Gibson, alternate. Text: Ephesians 2nd. Chapter, 8-9 and 10 verses. Theme, "By grace are ye saved through faith."

First Day.—Afternoon Session.

The Association assembled at 1½ o'clock, Moderator read sixty-seventh Psalm. Prayer by Elder G. W. Gardner. The clerk being absent. On motion Elder W. R. Farrow, was elected clerk pro tem. Bros. H. D. Blaylock and V. B. Tucker were added to committee on credentials.

The Association then went into a permanent organization, by electing Elder J. T. Pitts, Moderator, Bro. N. M. Berry, Treasurer, W. M. Berry, assistant Treasurer, and John W. Powell, Clerk, Elders A. V. Rowe, and G. W. Gardner, acting as tellers,

The Moderator on taking his seat made some very earnest and appropriate remarks urging the dwelling together of the brethren in unity, was necessary to a harmonious and successful session, at the close of which the Association bowed in prayer with Elder A. V. Rowe.

On motion, The following order of business was adopted:

Order of Business.

1. Call for Petitionary Letters.
2. Call for Correspondence.
3. Call for Reports of standing Committees
4. State Missions.
5. Mississippi College and Education.
6. Foreign Missions.
7. Report of Executive Committee.

8. Sunday Schools.
9. Prohibition.
10. Women's Work.
11. State of Religion.
12. Documents and Publications.
13. Report on Finance.
14. Report of Treasurer.
15. Determine place of next Session.
16. Elect Minister to preach Introductory Sermon.
17. Appoint Correspondents.
18. Appoint standing Committee.
19. General Business.

The following churches presented petitionary letters for membership in this body which after being read and interrogated as to principles and doctrines, was on motion received, and the hand of welcome extended by the Moderator, and delegates invited to seats.

Correspondents Called For.—The following brethren were present, representing the following bodies to-wit:

The Convention Board.—Elder A. V. Rowe.

Aberdeen Association.—Brother F. Souter.

Tippah Association.—Elder H. L. Finley.

Oxford Association.—Elders W. I. Hargis and G. W. Gardner.

The Moderator gave the hand of welcome to above named brethren: and invited them to participate in our deliberations.

On motion, The hour of 9 o'clock Wednesday, was set for reading and discussion of State and Foreign Missions.

On motion, The regular order of business was suspended, a committee on devotional exercises appointed to-wit: Bros. N. J. Treadaway, B. J. Caldwell, J. W. Boatwright with the deacons of Bay Springs church.

The appointees being absent the Moderator appointed the following brethren to write on the subjects annexed to their names.

Mississippi College.—Brother W. M. Berry, Elder J. J. Gibson.

State Missions.—Elder W. R. Farrow.

Documents and Publications.—Bro J. W. Boatwright.

Sunday Schools.—Elder A. J. Gaines.

On motion, Report on Documents and Publications, was set for discussion at 1½ o'clock Wednesday.

The following partial report was made by devotional committee and the following brethren appointed to preach at the church, to-night, Elder A. V. Rowe, at the church to-morrow at 11 o'clock, G. W. Gardner. The following resolution was read, on motion was adopted.

Resolved, That the Association meet at 9 o'clock a. m., adjourn at 11 a. m., meet at 1½ o'clock, p. m., and adjourn at pleasure. On motion, adjourned. Prayer by H. L. Finley.

SECOND DAY, SEPT. 13TH.—Morning Session.

The Association met at 8½ o'clock and spent half hour in devotional exercises conducted by Elder Thos. Gorley. The Association resumed regular business.

Report on prohibition was submitted and discussed by several brethren, on motion, adopted.

Report on Prohibition.

The principles are not of modern date, but lie imbedded in the word of God, 1 Thess. 5-22. "Abstain from all appearance of evil." There is not a sane man or woman in the world that is acquainted with the common use, effect and consequences of intoxicating drinks; that will say there is no evil in it. There is a great evil in it; therefore don't use it at all as a beverage; only us as Paul told Tim. 1 Tim. 5: 23. Admitting that this was an intoxicating drink, the words "a little wine for thy stomachs sake" proves that it was not to be used as a beverage as some do, even on their tables; but medically bodily speaking aside from this it is a very great evil. 1 Thess. 5: 21. Prove all things; "hold fast that which is good." From Noah's day to this we have by sad experience proven that the above is true. Rom. 12: 9. "Abhor that which is evil, cleave to that which is good." Certainly all christians and even good citizens abhors this great evil, and desire to cleave to the good. Now which is the good side of this question? Which side am I on? Should be the solemn inquiry of every one. If a christian follows the leadings of the holy spirit, he will be a prohibitionist against all evils, at all times, and in all places. Again if we wish our children to be on the right side of this question and to live there we must teach them while young. As our government is a party to this awful business and responsible to a great extent for the consequences, and the people create the government; therefore we are responsible with them and accountable for this legal-

ized evil. Therefore each one of us should see to it that we are a party to this business no longer, and as soon as an opportunity is afforded us let us get out of the ring. For to be there is not the leadings of the holy spirit.

It is aside from the subject of this article, but your committee thinks that christians should not only be prohibitionist against intoxicating drinks, but against the use of tobacco and opiates as a beverage. Brethren do you not see an evil in these? I have not the summary of the cost and evils of opiates, (but I warn you all to open your eyes to this growing evil), but I will give that of tobacco in the following statistics; of some of the annual expenses of the people of the United States. Education, $85,000,000, Boots and Shoes, $196,000,000, Cotton Goods, $210,000,000, Woolen Goods, $237,000,000, Meat, $303,000,000, Bread, $505,000,000, Tobacco, $600,000,000, Liquor, $1,200,000,000. Six of these commodities which are very necessary cost us, $1,536,000,000. Two of them $1,800,000,000, $264,000,000, more for liquor and tobacco than for the necessaries of life. This in dollars and cents. What about the evils otherwise? The magnitude of them in time and eternity is too great for finite minds to comprehend.

Respectfully,

G. E. MURPHY, Chairman.

Report on State and Foreign Missions was read and discussed together by Elder A. V. Rowe. On motion was adopted:

Report on State Missions.

Should we take a birds eye view of our State as it appears before God, we would notice throughout all the hill country there are houses of worship. towering almost from every hill top, and the gospel is preached in every town, village, hamlet and neighborhood and good Sunday Schools are found within a Sabbath days journey of all the children. We would at once conclude there is no need of future evangelization here at home, and would be ready to rise with one accord to follow our Saviour across the waters to teach other nations. But Lo! if Jesus would rise up as we start and point towards the western valley of our State he could say to us as he said to the man of the tombs after he had cast the devil out of him. "Go back and show what things the Lord hath done for thee." We would not say anything to discourage our foreign mission work. But it dose seem to me that we are under as much obligation to enlighten the colored people of the Mississippi Valley as we are those of Africa or any other country. And another im-

portant duty we would notice is the immediate evangelization of our new towns and villages that are springing up over our State and the development and maintaining of our work in all centers of influence. We now have about thirty missionaries in the field, 314 Baptism, expenditures $6.000.

Respectfully,

W. R. FARROW, Chairman.

Report on Foreign Missions.

The work of Foreign Missions means the giving of the gospel to those who are in heathen lands. But for this work we who live in this christian country would have never heard of the name of the Lord Jesus. Our Lord himself was a Foreign Missionary and the Acts of the apostles are largely a history of the work of Foreign Missions as it was prosecuted by them unto whom the Saviour said, "go ye into all the world and preach the gospel to every creature." Paul was a great worker among the heathens. If we have the spirit of the gospel we must be missionaries. It is a blessing to the churches which give to this work themselves in addition to the help rendered to a lost world. We have in the mission fields 29 missionaries under the direction of the Southern Baptist Convention. These missionaries are laboring in China, Italy, Brazil, Mexico, Japan and in other countries. From Mississippi we have Bro. Eager in Rome, Bro. Simmons in China, Bros. Chastain and W. D. Powell, in Mexico, and W. L. Lumbly, in Africa. These Brethren are our representatives among the heathen. William Cary when he was going to India to preach the gospel asked his brethren to hold the rope while he went down into the well. The question for us are we holding the rope while these our brethren are doing our work in the depths, of heathen darkness. The Baptist of Mississippi, give $4,216.00 to this work last year. We should wake up as an Association and help to increase this sum. We suggest that our pastors preach a sermon on Foreign Mission, to each of their churches during the year and take a collection for this work. Bro. R. J. Willingham succeeds Bro. H. A. Tupper as corresponding Secretary. If pastors will write to Bro. Willingham, Richmond, Va., he will send them tracts on this subject, which will be helpful to them in preparing their sermons. We should all read the Foreign Mission Journal published at the same place.

Respectfully,

C. W. SMITH, Chairman.

The Moderator appointed the following Committees to-wit:

On Nominations.—J. H. Morgan, W. L. Souter and J. D. Hughes.

Finance.—V. B. Tucker, H. D. Blaylock and W. B. Dickson.

Woman's Work.—J. R. Sumner, W. P. Winter and W. J. Ball.

On Motion.—Eld. T. Gorley was admitted to a seat from Bluff Springs church.

The special order of the day arrived, the Association adjourned to hear a sermon by Eld. G. W. Gardner, 139 Psalm was read, Text: Part of 8 verse 4th, Chapter, of James. Theme: "Draw Nigh to God." It was a spiritual feast of true religion after the old fashioned way.

EVENING SESSION.

1½ o'clock. The Association met pursuant to adjournment. Prayer by Eld. W. P. Winter.

Report on Documents and Publications was read and dicussed by Elds. G. W. Gardner and A. V. Rowe. On motion was adopted:

Report on Documents and Publications.

We would recommend the reading of God's word first. Not only to read but we should study it as it is written, to show thyself approved unto God a workman that needeth not be ashamed, rightly dividing the words of eternal truth. 2. Timothy 2-15 and we should use as helps in the study of the Bible, The Baptist Record, Foreign Mission Journal, The Home Field and the literature of the Baptist Sunday School Board at Nashville, Tenn. All of above helps are based on the Bible and are good to aid us in the study of God's Word. We further recommend that the Clerk superintend the printing and distribution of the Minutes, and he be allowed $7.50 for his services.

Respectfully,

J. W. BOATWRIGHT, Chairman.

Report on Mississippi College, was read by W. M. Berry, and discussed by Dr. R. A. Venable, President of said College, in his usual humorous and eloquent manner. On motion was adopted:

Report on Mississippi College.

We congratulate the Baptists of Mississippi, that Mississippi College so long unsettled to the detriment of the College, has at last been permanently settled. The outlook for the next session is brighter than ever. Larger number of Students are making application to enter than ever before. The faculty is fully organized. The College is fully prepared to do as good work as in the past. Let us all unite and see to it that it is better prepared in every way than before.

Respectfully,

W. M. BERRY, Chairman.

Report of Devotional Committee.—Eld. I Smith to preach to-night at the church, to-morrow at 11 o'clock at the church, Elder C. W. Smith. On motion the Association adjourned. Prayer by Bro. R. L. Moore.

MORNING SESSION.—SEPTEMBER, 14TH.

The Association met at 8½ o'clock, and spent half hour in song and prayer, conducted by Bro. R. L. Moore. Then proceeded to regular business. On motion the following committee was appointed to audit the Treasurer's account to-wit:—Bros. J. S. Owen, Charlie Stewart and James Smith.

OFFICERS OF EXECUTIVE COMMITTEE, FOR 1893-4.

J. W. Boatwright, Waites, Miss., ... President.
I. N. Dodds, Myrtle, " ..... Vice-President.
V. B. Tucker, Ecru, " ..... Clerk.

Report of Executive Committee was read and after several short speeches was on motion adopted:

Report of Executive Committee.

We have met Saturday before each fifth Sunday, and have discussed Missions, Sunday Schools and trust that good has been done in stimulating a deaper interest for the cause of Christ. We find the contributions in the churches in our Association have fallen short about one-half which we are very sorry to report. We recommend that the Association dispense with the present Board, and appoint five or seven good working members, namely: V. B. Tucker, B. J. Caldwell, I. N. Dodds, W. J. Rhea, E. N. Seal, J. L. Byars.

J. W. BOATWRIGHT, President.

N. M. BERRY, Secretary.
Per W. M. BERRY, As't., Sec'ty.

Appointment of standing Committees.

On Missions.—Elder C. W. Smith.

Mississippi College, and Education.—Elder J. J. Gibson.

Sunday Schools.—Brother J. W. Boatwright.

Prohibition—Elder J. R. Sumner.

Documents and Publications.—Elder G. E. Murphy.

Credentials and State of Religion.—Elder D. C. M. Bigham, W. J. Ball and W. J. Jeter.

Report on Sunday Schools read and discussed by J. W. Boatwright, I. N. Dodds, C. W. Smith, A. J. Gaines, H. L. Finley, W. P. Winter, F. Souter and J. R. Sumner. On motion was adopted:

Report on Sunday Schools.

Your Committee on Sunday Schools, beg leave to report that from all the information we have received we believe there is an increased interest in the Sabbath School work. However in some of our churches, God's people have not been aroused to the importance of training there children in the way they should go. May God impress us with the great responsibility that rest upon us in teaching the rising generation the truths of the Bible. We recommend as helps to the study of God's word the S. B. C. series.

Respectfully,

A. J. Gaines, Chairman.

Report on Nominations.

Report on nominations submitted. On motion, adopted without amendment.

The place to hold the next session of this body, Oak Grove, Eld. J. T. Pitts, to preach the introductory sermon, Eld. C. W. Smith, alternate, Eld. J. J. Gibson, to go as a delegate to the Southern Baptist Convention, Eld. C. W. Smith, alternate. The Association to *defray the expenses of said Bro. Gibson.*

J. H. Morgan, Chairman.

The special order of the day arrived and the Association on motion, adjourned to hear a sermon by Elder. C. W. Smith, Text: 5th. verse of 1st. Chap. of 1st. Peter, Theme: *The Security of God's People.* To say it was a masterly effort is not enough. It was delivered in the spirit of the Master, and beyond a doubt the best we ever heard on the subject.

Evening Session.

The Association convened at 1½ o'clock, prayer by Eld. H. L. Finley. The Moderator appointed the following correspondents.

Tippah.—J. H. Morgan, H. D. Blaylock, Jno. T. Brown, I. N. Dodds, C. W. Smith and J. S. Owen.

Calhoun.—J. J. Gibson, G. E. Murphy, A. J. Gaines and John W. Powell.

Coldwater.—F. R. Farrow, J. J. Gibson, John W. Powell, J. W. Boatwright, H. D. Blaylock, J. H. Morgan and A. W. Harding.

Judson.—J. T. Pitts, I. Smith, V. B. Tucker and Tonie Jackson.

West Judson.—J. T. Pitts, V. B. Tucker, A. D. Tucker and W. M. Berry.

Oxford.—J. J. Gibson, John W. Powell, T. Gorley, J. L. Caltee, J. D. Hughes and W. P. Winter.

Tishomingo.—I. Smith, F. M. Oak and W. M. Berry.

Baptist State Convention.—J. R. Sumner, H. D. Blaylock, J. W. Boatwright, W. M. Berry, C. W. Smith, John W. Powell, W. P. Winter and John T. Brown.

Aberdeen.—J. R. Sumner, W. M. Berry, Wm. Swain, Sr., C. W. Smith, John W. Powell, J. H. Morgan, R. L. Moore and W. P. Winter.

Southern Baptist Convention.—J. J. Gibson, C. W. Smith, alternate.

Report on Woman's Work was submitted and after several short speeches, was on motion adopted:

Report on Woman's Work.

There are Twenty-nine Hundred and Twenty members of churches belonging to our Association. A number of these women who help the men to produce the wealth which belongs to our membership. Many of these women have formed partnership with men who feel the need of a helper in determining the best use to which this wealth can be put. As much as they realize the need of a help-meet in its production. In such a home where there is an income a consultation is had to determine the use to which this increase is to be put. In councils it is often remembered. "Ye are not your own, ye are bought with a price." Therefore the first and best of all the income are due to the giver

of every good and perfect gift. Thus the pastor is remembered and missions and educational work is not forgotten. Woman has not been left out of this work because she is in Christ Jesus and belongs to His church which He purchased, with his blood, that He might present it to His Father without spot or blemish or any such thing, when He shall appear to them that look for him without sin unto salvation. In the bounds of our Association, there are a few women who have covenanted themselves together by the formation of Ladies Aid Societies. These are doing a good work in creating and cultivating a mission spirit. They also are helpful in collecting funds to support our denominational work. In the State the women have an annual meeting in connection with the Baptist State Convention. Through this organization it is desirable to interest the sisterhood of our churches throughout the State. Any one wishing further information on this subject can obtain it by addressing Mrs. Adelia M. Hillman, Clinton, Miss. There is also an annual meeting of representatives of the sisterhood of the Southern States in connection with the Southern Baptist Convention. This body is called the Missionary Union. Through its agencies this body publishes and puts into circulation a great deal of valuable missionary literature. Any one desiring such information would do well to write to Miss Annie Armstrong, Baltimore, Md. Report to this body as paid by L. M. S., in our bounds $85.43.

J. R. SUMNER, Chairman.

Synopsis of the Union Meeting of Second District.

Meets with the old Oak Grove Church on Thursday, at 11 a. m., before the Second Sunday in August, 1894, Rev. J. J. Gibson, to preach the introductory sermon, W. P. Hutchinson, alternate; C. W. Smith, to preach a sermon appropriate to Ministers and Deacons, second day 11 a. m.

QUERRIES.

1st. What is Woman's work and its bounds; in church work?—W. R. Farrow.

2nd. How best to advance Sunday School work?—J. W. Boatwright.

3rd. Does the New Testament tolerate dancing and fiddling for the same?—G. E. Murphy.

4th. Is this Union meeting a spiritual benefit to the cause?—W. L. Mullins.

5th. From what source do we get authority for Sunday

Schools.—Thos. Gorley.

REV. GEORGE E. MURPHY, Moderator.
A. N. SINGLETON, Secretary.

The following churches pledged the amount anexed to their names for missions to be paid during the ensuing Associational year, to-wit:

Abbeville	$ 10.00	Bethel, (L. C.)	$ 5.00
Cherry Creek	50.00	Charles Stewart	1.00
Liberty	5.00	Macedonia	20.00
Midway	5.00	Mt. Pleasant paid	
Myrtle	5.00	cash $5, balance	5.00
New Albany	25.00	New Hope	5.00
New Prospect	5.00	Old Oak Grove	5.00
Oak Grove	25.00	Philadelphia	5.00
Piney Grove	5.00	Poplar Springs	5.00
Pleasant Dale	5.00	Salem	5.00
Shady Grove	5.00	Shiloh	5.00
Spring Creek	5.00	Temperance Hill	10.00
Toccopola	5.00	Independence	5.00
Valley	2.50	Bay Springs	10.00
Total			$248.50

Report on Finance was read, on motion was adopted:

For Minutes.

Bay Springs	$ 75	Bethel, (L. C.)	$ 1.00
Cherry Creek	3.60	Cypress Creek	80
Duncan Creek	30	Fredonia	50
Friendship	75	Independence	40
Liberty	60	Macedonia	1.55
Midway	70	Mt. Pleasant	1.50
New Hope	1.10	New Albany	1.45
Oak Grove	1.00	Old Oak Grove	30
Philadelphia	1.50	Pleasant Hill	50
Pleasant Dale	50	Poplar Springs	50
Salem	85	Shady Grove	10
Shiloh	1.30	Spring Creek	50
Temperance Hill	75	Toccopola	70
Valley	40	Union	60
Public Collection	1.70		
Total			$26.20

V. B. TUCKER, Chairman.

On Motion, The regular order of business was suspended and a collection taken up for the printing and distribution of the minutes, to the amount of $1.70.

Report of Treasurer was submitted, and on motion adopted:

Treasurer's Report.

Report of N. M. Berry, Treasurer, of Chickasaw Association.

CASH RECEIVED.

1892.

Sept. 17. Miss Nannie Hardin, Sh'dy Gr've ch'ch H. M $ 1 00
Oct. 17. L. M. S. Cherry Creek ch. Foreign Missions. 3 35
" " " " " " " " Chapel Fund. 1 60
" " Sun Beams, " " " " " " 9 54
" " " " " " Home " " " 6 78
" 19. Liberty church, Home Missions..... 2 80
Dec. 22. J. F. Swords, Sh'dy Gr've ch. Mint'rl Education 1 00

1893.

Jan. 21. Sale of Bible..... 20
" 30. L. M. S. Ch'rry Creek ch'rch Foreign Missions. 5 50
" " " " " " " " " Christmas offering Japan 3 60
" " Sun Beams, Cherry Creek ch. " " " 2 15
" " " " " " " " Sun Beams Missions. 1 16
Feb. 11. Salem church, General Work..... 85
" " Amaziah, church, " " 1 15
" 12. Cherry church, Ministerial Education..... 35 00
Mar. 6. Liberty church, Home Missions..... 1 45
Mar. 6. Philadelphia church Ministerial Education (not through my hands.)..... 4 50
" " Duncan Creek, " " " " 3 00
" " Shiloh, church, " " " " 5 00
" " Liberty church, Foreign Missions..... 3 45
" 7. Cherry Creek church, Ministerial Education.. 10 00
" 21. Shiloh church, General Work..... 11 45
Apr. 14. Cherry Creek church, Foreign Missions..... 55 80
" " L. M. S. Cherry Creek ch. " " 9 86
" " Mrs. E. Hardin, Sh'dy Grove ch. general work. 1 00
" 28. Liberty church, Foreign Missions..... 1 50
" " " " State " 3 35
" 29. Fredonia church, Ministerial Education..... 5 00
" " Spring Creek church, Home Missions..... 2 25
" New Hope church, Missions..... 5 05
May 1. Friendship church General Missions..... 24 00
" 20. Sale of 2 Testaments, Home Missions..... 10
" 30. Sale of 3 Testaments, Home Missions..... 15
July 6. Cherry Creek church, Home Missions..... 50 25
" 10. Miss Bettie Hardin, Shady Grove church, General Work..... 1 00
" 31. " Nannie Hardin, " " Foreign Mission. 1 00
" " " Spring Creek, church, General Work..... 1 55

Sept. 9. Sale of Bible, General Work..... 20
" 12. General collection at Bay Springs Home Miss'n. 5 80
" 13. Liberty church, State Missions..... 60
" " " " Home " 1 65

Total Received..... $284 64

CASH PAID OUT.

1892.

Oct. 18. Cash sent Bro. J. T. Christian..... 22 27

1893.

Jan. 30. " " " " "
" 6. " " " Colquit, by Bro. B. J. Caldwell..... 16 41
Mar. 7. Cash sent Bro. J. L. Coffee..... 10 00
" 23. Cash sent Bro. A. V. Rowe..... 10 00
Apr. 14. " " " " " 43 35
" 29. Paid Bro. W. L. Souter, delegate S. B. Convention..... 65 66
" 29. Cash sent Bro. A. V. Rowe..... 10 00
May 1. Cash paid Bro. A. V. Rowe by Bro. W L Souter 8 15
July 8. Cash sent Bro. A. V. Rowe..... 24 00
" 11. " " " " " by Bro. J. H. Gambrell. 50 50
Sept 12. " Paid Bro. A. V. Rowe, General collection Bay Springs..... 1 00
" 12. " Paid Bro. Colquit, (not through my hands). 5 80
" 12. " " " " (" " " "). 4 50
" 12. " " " " (" " " "). 3 00
" 14. " On hand to Balance..... 5 00

$284 64

We the Committee appointed to examine Treasurer's report find same correct, except $1, and the Treasurer the deficit.

J. T. SHORT, Chairman.

RESOLUTION.

Resolved, That we tender our thanks to Bay Springs Church, and community for the kind and hospitable way they have entertained us during our stay with them.

On Motion, The Association adjourned to meet with Oak Grove Church, two miles South of Myrtle, on Tuesday, before 3rd, Sunday in Sept. 1894. The Moderator made some appropriate remarks on some of the prominent evils of the day. Thus closed a very harmonious session of the Chickasaw Association. Prayer by Eld. I. Smith.

J. T. PITTS, Moderator.

JOHN W. POWELL, Clerk.

The Chickasaw Baptist Sunday School Institute.

The third session of this body was held with the church, and Sunday School at Mt. Pleasant, near Wallerville, Union County, Miss. On the Saturday before and the second Sunday in May, 1893.

An interesting programme was carried out, and we hope much good was accomplished in the cause of Sunday Schools.

One new Sunday School to-wit: New Harmony, Bro. S. C. Givens, Superintendent, was admitted to membership.

The following officers were elected for the next Institute year.

J. W. Boatwright, President and Vice-Pres. 1st. District.
M. L. Henry, Vice-President, 2nd. District.
T. D. Brandon, Vice-Pres. 3rd. "
G. E. Murphy, Vice-Pres. 4th. "
M. L. Henry, Secretary.

The President was authorized to appoint others to serve as Vice-President, for the 3rd. and 4th. Districts. Should the brethren elected fail to serve, or if they accepted to furnish them such assistance as should be necessary to a thorough working up of their respective districts.

Since the Institute is composed of Baptist Sunday Schools alone, the Institute defined a Baptist Sunday School, to be one that has a Baptist Superintendent, Baptist teachers, and Baptist Literature.

The following programme was adopted for the next meeting of the Institute.

Should Baptists ever become members of a Union Sunday School ?—J. L. Byars, and Miss Sallie Spencer.

The relation of the church to Sunday School Work ?—W. R. Farrow, and W. M. Berry.

The relation of Pastors to Sunday School Work ?—I. N. Dodds, and J. B. Gaulding.

The best method of training teachers for Sunday School Work ?—J. T. Swain, and C. C. Hughes.

Would weekly teachers meetings be helpful to the Sunday School Work ?—J. S. Powell, and T. D. Brandon.

Should parents wait 'till their children become accountable to God before they begin their religious instructions ?—C. W. Smith, and G. E. Murphy.

Is singing an act of worship ? If so how should it be conducted ?—V. B. Tucker, and G. W. Williams.

C. W. Smith was appointed to teach, to the Institute,

the lesson for the Sunday on which the next meeting is held.

The Institute then adjourned to meet with the church and Sunday School at Macedonia, in the western part of Union County, about 3 miles north of Rocky Ford and Cornersville, on Saturday, before the 1st. Sabbath in May, 1894.

Brethren, note the time of change of meeting from the 2nd, to the 1st, Sabbath, and for all other information regarding the Institute, you are referred to the printed proceedings of this body in the Associational Minutes for the year's 1891, 1892. Let every Sunday School have a full delegation and a full report at Macedonia, and every church see that a Sunday School is organized at said church, and at every school house in its bounds where advisable.

J. W. BOATWRIGHT, President.

M. L. HENRY, Secretary.

LIST OF DELEGATES.

Abbeville—Abbeville. Postoffice, A. W. Hardin, J. A. Anderson and J. S. Bennett.

Amaziah—Myrtle, J. P. Dean, J. L. Byars, J. Garrison.

Bay Springs—Holder, D. A. Gregory, J. A. Vaughan, J. H. Fuller.

Bethel, (L. C.)—Oxford, B. F. Short, G. W. Beard, John Prewett.

Cypress Creek—Liberty Hill, W. C. Parks, J. W. Gardner.

Cherry Creek—Cherry Creek, J. T. Pitts, V. B. Tucker, W. M. Berry.

Duncan Creek—Thaxton, W. B. Dixon, Thos. Shoemaker.

Fredonia—Ingomar, W. J. Turner, C. Stewart, J. A. Duncan.

Friendship—Ecru, W. L. Souter, Tonie Jackson, E. D. Stephens.

Independence—Dallas, J. L. Calfee, A. E. Harwell.

Liberty—Wallerville, W. J. Ball, B. J. Caldwell, S. J. Fitzgerald.

Myrtle—Myrtle, J. T. Swain, W. E. Riley.

Midway—Holder, P. M. Duncan, G. W. Anderson, J. N. W. Herring.

Macedonia—Darden, C. W. Smith, W. J. Rhea, W. D. Greer.

Mt. Pleasant—Wallerville, I. Smith, G. W. Potter, J. R. Sumner.

New Albany—New Albany, L. R. Kennedy, J. S. Owen, H. Marshall.

New Hope—Pontotoc, W. H. Pitts, G. W. Sibly, W. H. Seals.

Old Oak Grove—Myrtle, W. P. Hutchinson, W. C. Gillen, H. A. Day.

Oak Grove—Myrtle, R. L. Moore, I. N. Dodds, W. C. Beard.

Philadelphia—Walton, Wm. Gray, W. R. Farrow, A. J. Petty.

Pleasant Dale—Liberty Hill, J. L. Willard, J. G. Blynn, Fed Sullivan.

Poplar Springs—Tula, Jno. W. Powell, J. D. Hughes.

Pleasant Hill–Keownville, J. B. Robbins, T. N. Young, M. T. Snipes.

Shiloh—LaFayette Springs, G. E. Murphy.

Salem—Bethlehem, J. H. Morgan, Jno. Raffield, Wm. Rhew.

Shady Grove—Ecru, J. P. Sappington, J. L. Browning, E. V. Seals.

Spring Creek—Waterford, A. J. Gaines, H. D. Blaylock, J. R. Band.

Turnpike—Mud Creek, T. J. Conley, W. J. Jeter, W. M. Seals.

Toccopola—Toccopola, John Short.

Temperance Hill—Waites, J. M. Shadrack, M. P. Boatwright, J. W. Boatwright.

Union—Dallas, Represented by Letter only.

Valley—New Albany, T. H. Smith, N. J. Treadaway, W. H. Russell.

The following Churches were not represented in the Association to-wit;

Bethel, (U. C.).....	Bluff Springs.....
Cary Springs.....	Mount Pisgah.....
Spring Hill.....	Zion Hill.....

STATISTICAL TABLE.

NAME OF CHURCH.	NAME OF PASTOR.	Time of Meeting...	Baptised.....	Rec'ved by Lett'r.	Restored.....	Dismis'd by Letter	Excluded	Died.....	Total.....
Abbeville.....	W. I. Hargis....	4	15	1	3				
Amaziah.....	J. D. Morton....	2	6	6		4	1	1	85
Bay Springs.....	W. P. Winter....	3	4	9		6	4	1	85
Bethel, (L. C.)...	B. F. Whitten...	2	5	8		7	2		103
Cypress Creek....	W. J. Jeter.....	4	10	1	1	6		1	44
Cherry Creek.....	R. A. Cooper....	1	3			2	2	3	157
Duncan Creek....	Wm. Mayo.....	4	9	3		11	10	1	86
Fredonia	I. Smith..... ...	2	2	3		3		1	68
Friendship.....	J. J. Gibson.....	3		1		2		2	62
Independence	J. L. Calfee.....	1	7						19
Liberty.....	J. R. Sumner....	4				4		1	82
Myrtle.....	J. L. Turnage....	3	4	1	1	4		1	26
Midway.....	W. P. Winter....	3	10	1	3	10			69
Macedonia.....	C. W. Smith.....	4	25	13		3		2	156
Mt. Pleasant.....	J. R. Sumner....	1	6	3		2			180
New Albany.....	W. T. Lowrey...	2,4	13	19	1	5		1	137
New Hope.....	J. T. Pitts.....	4	5	5		3			82
Old Oak Grove...	W. P. Hutchinson	1		1	1	6			46
Oak Grove.....	W. P. Winter....	2	13	4		3	1	2	104
Philadelphia.....	W. J. Jeter.....	3	23	2		15		3	126
Pleasant Dale....	W. J. Jeter.....	2	17	5		2			67
Poplar Springs...	J. J. Gibson.....	2	3	5		11			83
Pleasant Hill.....	I. Smith.....	4	1	1		10	2		123
Shiloh	W. R. Farrow....	1	1	4			1		87
Salem	C. W. Smith.....	2	21	5	2	6	1		120
Shady Grove.....	T. H. Smith.....	4	1	1		10	2		123
Spring Creek....	W. P. Winter....	1	5			4		2	104
Turnpike.....	W. J. Ball.....	1				4		1	59
Toccopola.....	W. R. Farrow...	2	6	13		9	7	3	89
Temperance Hill.	J. D. Morton.....	3	6			2	1		40
Union.....	D. A. Givan.....	3	3	5	1	8			40
Valley.....	I. Smith.	1	14	16		4	1		25
Total.....			230	135	13	155	33	27	2482

STATISTICAL TABLE.

Name of Church.	Pastors Salary.	Missions.	Education.	Church Puiling.	Incidental.	Church Property.	Sunday Schools.	Total.
Abbeville.	$ 100.00	$ 6.00	$ 13.00		5.00	$ 100	$ 21.00	$ 126.00
Amaziah.	75.00							
Bay Springs.	75.00	60						75.60
Bethel, (L. C.)								
Cypress Creek.			5.00					5 00
Cherry Creek.	200.00	75.05	56.75		28.60			402 40
Duncan Creek.								
Fredonia.								
Friendship.	46.50	27.50		$ 47.50				96.50
Independence.								
Liberty.	52.25	12.00						64.25
Myrtle.	100.00	6.00	6.00		25.00			136.00
Midway.	50.00							50 00
Macedonia.	72 40	13.50			2.05			89 50
Mt. Pleasant.	147.45	9.85	43.00		10.15	500		211.45
New Albany.	300.00	131.00			64.00			431.50
New Hope.								
Old Oak Grove.					25.00			25.00
Oak Grove.								
Philadelphia.	65.00		5.00					70.00
Pleasant Dale.								
Poplar Springs.	75.00	9.00			10.00			94.00
Pleasant Hill.	54.00							54.00
Shiloh.	64.90	11.45	5.00					83 24
Salem.	125.00							125.00
Shady Grove.	54.00							54.00
Spring Creek.								
Turnpike.	3,50							3.50
Toccopola,	91.50	5.45			7.95			104 90
Temperance Hill.	25 00	18.50					5.04	48 30
Union.	50.00							50.00
Valley.								
Total.	$1797.86	$328.70	$133.75	$47.50	$156.65	$1500	$26.40	$1948.54

Total.

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